## STATE OF MONTANA Executive Order No. 2-80 Office of the Governor



Executive Order amending Executive Orders 1-77 and 4-77.

i, Thomas L. Judge, in accordance with the authority vested in me as Governor by the laws and Constitution of the State of Montana, and pursuant to Section 2-15-122, MCA, do hereby amend Executive Orders No. 1-77 and 4-77.

Section 3 of Executive Orders 1-77 and 4-77 are amended to read as follows:

1. MEMBERSHIP - There shall be 18 members of the Advisory Council, who shall serve at my pleasure, as designated in Attachment 1. The members shall meet the qualifications stated in 42 USC \$300 m-3(b) as amended. One of the above-appointed members shall be recommended to me by the Chief Medical Director of the Veterans Administration and this member shall serve as ex officio to represent the Veterans Administration.

Section 4 of Executive Order 1-77 is amended to read as follows:

man as designated in Attachment 1. The chairman shall call all meetings and organize the business of the Council. The Council shall meet at least once every quarter during the calendar year and may meet outside the City of Helena, as its activities require, if the Department of Health and Environmental Sciences indicates funds are available for such meetings.

Section 6 of Executive Order 1-77 is amended to read as follows:

3. <u>COMPENSATION</u> - Members of the Advisory Council shall be entitled to the compensation provided in Section 2-15-122, MCA. The compensation shall be paid by the Department of Health and Environmental Sciences.

> 6086 Book M-Page 49544, Book H-Pages 340.

Given under my hand and the GREAT SEAL of the State of Montana this 22 day of 34, in the year of our LORD, One Thousand Nine Hundred and Eighty.

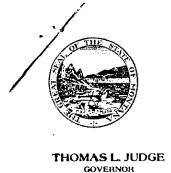
THOMAS L. JUDGE, Governor

ATTEST:

Hanty Murray

FRANK MURBAY, Secretary of State

by Leman Jaim



## State of Montana Office of Che Governor Melena 59601

ATTACHMENT #1

February 22, 1980

الوال المنافعة ا

The Honorable Frank Murray Secretary of State Helena, Montana 59601

Dear Mr. Murray:

This is to inform you that I am appointing the following individuals to the Statewide Health Coordinating Council in accordance with Executive Order 2-80.

## **PROVIDERS:**

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340	George Clark Hospital Administrator Kalispell Regional Hospital Kalispell, Montana 59901	replaces	Phil Auble 611 South Sargent Glendive, Montana 59330
311	Dr. Gary Dals 1120 Broadwater Avenue Billings, Montana 59101	replaces	Dr. John Halseth 1905 Cherry Drive Great Falls, Montana 59401
212	Virgil Miller Blue Cross of Montana Great Falls, Montana 59401	replaces	Bryce Hughett 1245 North 29th Street Billings, Montana 59101
200	Terry Donahue St. James Hospital Butte, Montana 59701	replaces	Phil Catalfomo 33 Willowbrook Lane Missoula, Montana 59801
2.14	Frank Lane 1819 Main Street Miles City, Montana 59301	replaces	Kent Ferguson Drawer U Hot Springs, Montana 59845

The Honorable Frank Murray February 22, 1980 Page Two

## **CONSUMERS:**

	Jane Anderson 115 East Pennsylva Anaconda, Montana	nia 59711	replaces	Robert Bell 515 Broadway Culbertson, Montana 59218
316	Mary Ellen Robinso Highwood, Montana		replaces	Jack Dodd Box 816 Whitefish, Montana 59937
341)		Lynch 59725	replaces	John St. Jermain 4611 - 2nd Avenue North Great Falls, Montana 59401
348	Sally Jordan 2625 Beth Drive Billings, Montana	59101	replaces	Bob Marks Box 116 Clancy, Montana 59634
349	Ray Amundson 1827 Beach Drive Great Falls, Monta	ına 59401	replaces	Barbara Schilling Box 26 McLeod, Montana 59052
350	Gary Blewett Social and Rehabil Helena, Montana	litati <b>ve</b> Service 59601	replaces es	John Allen Department of Community Affair Helena, Montana 59601
361	Ed Morse Denton, Montana	59430	replaces	Alfred Klinger 943 North Teton Shelby, Montana 59474
352	Melvin Williams 511 - 8th Avenue Laurel, Montana	59044	replaces	Anita Richards Seeley Lake, Montana 59868

In accordance with Executive Order 2-80, I am appointing Dr. Vincent Amicucci to serve as Chairman of the Statewide Health Coordinating Council.

These appointments shall be effective 2u. 21 1980 to serve at the pleasure of the Governor.

Sincerely,

THOMAS L. JUDGE

Governor